

# 2 Kings 9:1

Authorized King James Version (KJV)

And Elisha the prophet called one of the children of the prophets, and said unto him, Gird up thy loins, and take this box of oil in thine hand, and go to Ramoth-gilead:

## Analysis

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**And Elisha the prophet called one of the children of the prophets, and said unto him, Gird up thy loins, and take this box of oil in thine hand, and go to Ramoth-gilead:**

This verse contributes to the overall theme of chapter 9: Divine judgment executed on Ahab's house. The prophetic ministry served as God's primary means of covenant enforcement, calling both kings and people to faithfulness. During this period, Israel and Judah struggled with persistent idolatry, particularly Baal worship introduced under Ahab and Jezebel.

The narrative demonstrates God's justice in judging covenant unfaithfulness while maintaining His ultimate purposes for redemption.

## Historical Context

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**Historical Setting:** 2 Kings 9 takes place during Jehu's dynasty and the violent purge of Baal worship, around 841 BCE. The chapter's theme (Jehu's Violent Revolution) reflects the historical reality of violent political revolution motivated by zeal for Yahweh but lacking genuine heart transformation. Archaeological evidence from this period includes royal inscriptions, administrative documents, and material culture that corroborate the biblical account while providing additional context for understanding the political and social dynamics at work.

## Related Passages

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**Psalms 19:1** — Heavens declare God's glory

**Colossians 1:16** — All things created through Christ

## Study Questions

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1. How does this verse contribute to understanding the theological message of 2 Kings 9 regarding divine judgment executed on Ahab's house?
2. What does this passage reveal about God's character, particularly His justice, mercy, and faithfulness to covenant promises?
3. In what practical ways should this text shape contemporary Christian thinking about faithfulness, worship, and obedience to God?

## Interlinear Text

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וְאֵלִישָׁע	הַנְּבִיאִים	קָרָא	לְאֶחָד	מִבְּנֵי	הַנְּבִיאִים		
And Elisha	of the prophets	called	one	of the children	of the prophets		
H477	H5030	H7121	H259	H1121	H5030		
וַיֹּאמֶר	לְהִיטֵב	חֲגֹר	מִתְּנֵךְ יָדְךָ	וְקַח	פֶּתֶחַ	הַשָּׁמֶן	הַזֶּה
and said	H0	unto him Gird up	thy loins	and take	this box	of oil	H2088
H559		H2296	H4975	H3947	H6378	H8081	
בְּיָדְךָ	וְלֵךְ	כִּמְתָּ	גִּלְעָד:				
in thine hand	H1980	to Ramothgilead	H1568				
H3027		H7433					

## Additional Cross-References

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**1 Samuel 10:1** (Parallel theme): Then Samuel took a vial of oil, and poured it upon his head, and kissed him, and said, Is it not because the LORD hath anointed thee to be captain over his inheritance?

**2 Kings 4:29** (Parallel theme): Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.

**1 Kings 1:39** (Parallel theme): And Zadok the priest took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.

**1 Samuel 16:1** (Parallel theme): And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Beth-lehemite: for I have provided me a king among his sons.

**Deuteronomy 4:1** (Parallel theme): Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.

**2 Kings 2:3** (Prophecy): And the sons of the prophets that were at Beth-el came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know it; hold ye your peace.

**1 Peter 1:13** (Parallel theme): Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;